

Benefits

| | PRESIDENT | INVESTOR | BENEFACTOR PLUS | BENEFACTOR | FRIEND | BUSINESS PLUS | BUSINESS | NON-BUSINESS |
|---|------------------|-----------------|------------------------|-------------------|---------------|----------------------|-----------------|---------------------|
| Membership Directory | * | * | * | * | * | * | * | * |
| Website Listing | * | * | * | * | * | * | * | * |
| Annual Membership Appreciation | * | * | * | * | * | * | * | |
| Brochure/Cards @ Info Center | * | * | * | * | * | * | * | |
| Brochure/Cards @ Outside KIOSK | * | * | * | * | * | * | * | |
| Chamber Networking Socials | * | * | * | * | * | * | * | |
| Email Blasts (Every Monday & Wednesday Morning) | * | * | * | * | * | * | * | |
| New Residents Packets | * | * | * | * | * | * | * | |
| Ribbon Cuttings/Grand Openings | * | * | * | * | * | * | * | |
| Referrals - Members Only | * | * | * | * | * | * | * | |
| Website Hot Link/Social Media | * | * | * | * | * | * (A) | | |
| Annual Dinner (tickets) | 10 | 8 | 6 | 4 | 2 | | | |
| Sponsorship Educational Series | * | * | * | * | * | | | |
| Sponsorship Recognition Kid's Fishing Derby | * | * | * | * | * | | | |
| Sponsorship Recognition Golf Tournament | * | * | * | * | * | | | |
| Sponsorship Recognition St. Pats Water Parade | * | * | * | * | * | | | |
| Logo in Newsletter | * | * | * | * | * | | | |
| Additional Business | * | * | * | *(B) | | * (A) | | |
| Business Name on Retractable Banner | * | * | * | * | | | | |
| Business Expo Booth | * | * | * | *(D) | | | | |
| Sponsorship Recognition Business Expo | * | * | * | * | | | | |
| Sponsorship Recognition Christmas Parade | * | * | * | * | | | | |
| Sponsorship Recognition Westside Cleanup | * | * | * | * | | | | |
| Website - Scrolling Electronic Banner | * | * | * | * | | | | |
| Golf Tournament (team entry) | * | * | * | *(D) | | | | |
| Hole Sponsor | * | * | * | | | | | |
| Additional Business Category | * | * | * | | | | | |
| Office Use | * | * | | | | | | |
| Naming of Room @ Chamber Office | *(C) | | | | | | | |
| Billboard Placement 1/4 of billboard 1 month per year | * | | | | | | | |
| Permanent 2x4 Signage in West Wing Conference Rm | * | | | | | | | |

- (A) Hot Link **OR** Additional Business
 (B) 1st Additional Business Free - reduced rates for more
 (C) Requires **3**-yr commitment
 (D) Can choose only one (Golf Team or Business Expo Booth)

Membership Benefits per Investment Level

Lake West Chamber **ONLY** refers Chamber members